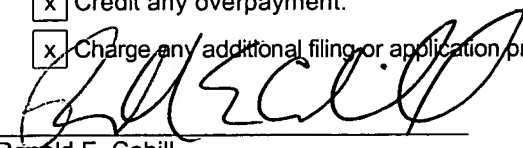
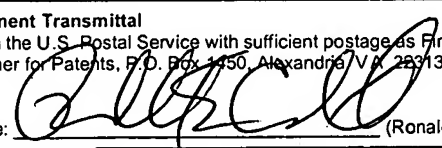




IFU

<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. 22727-106	
Application No. 10/806,025		Filing Date March 22, 2004		Examiner Olga Asinovsky	
				Art Unit 1711	
Applicant(s): Pallab Banerjee et al.					
Invention: HYPERBRANCHED DEDRON AND METHODS OF SYNTHESIS AND USES THEREOF					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
X Transmitted herewith is an Amendment and Response to Non-Final Office Action, and Petition for One-Month Extension of Time.					
X The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	32	- 77 =	0	x 25.00	0.00
<b>Independent Claims</b>	3	- 5 =	0	x 100.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): One-Month Extension of Time					60.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>\$ 60.00</b>
<input type="checkbox"/> Large Entity <span style="float: right;"><input checked="" type="checkbox"/> Small Entity</span>					
<input type="checkbox"/> No fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>141449</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 _____ Ronald E. Cahill Attorney Reg. No.: 38,403 NUTTER MCCLENNEN & FISH LLP World Trade Center West 155 Seaport Boulevard Boston, Massachusetts 02210-2604 (617) 439-2000				Dated: <u>January 9, 2006</u>	
<b>Amendment Transmittal</b>					
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: January 9, 2006				Signature:  (Ronald E. Cahill)	